

SAINT MEL

Catholic Church

14436 Triskett Road • Cleveland, OH 44111-2263

Reverend Adam Zajac, *Pastor*

PARISH INFORMATION

PHONES

Rectory Office: 216-941-4313

Email: church@stmel.net

..... azajac@stmel.net

Website www.stmel.net

Weddings: Couples need to make arrangements at least six months prior to the wedding date. No date may be reserved until after a discussion with the priest of the parish.

Funerals: Arrangements must be confirmed with the rectory office by the funeral director before any publication in the newspaper.

Baptisms: On the second Sundays of the month, following the 10:00 AM Mass. Arrangements should begin to be made about three months before the birth of the child.

Rite of Christian Initiation: Persons interested becoming members of the Catholic Church are asked to call the rectory office for information.

Anointing of the Sick: In the case of an emergency, please call the rectory office immediately. Please notify the rectory office for communion calls to the homebound, or visits to parishioners in the hospital.

Registration: New parishioners are asked to call the rectory office to register. Please call if there is a change in address or when moving out of the parish.

Rectory Office Hours: Monday through Friday: 9:00 AM to 12:00 Noon; 12:30 to 4:30 PM

Share-a-Meal Program: Sponsored by St. Ignatius Church and supported by St. Mel Parish. Meal is held on the first and third Wednesdays of the month at St. Ignatius Church, 10205 Lorain Avenue, Cleveland. Doors open at 5:00 PM. Dinner is served at 5:30 PM.



SAINT MEL

Mel is said to have been the son of Conis and his wife, Darerca, the sister of Saint Patrick. Mel accompanied his uncle to Ireland and helped to evangelize in that country. Mel is said to have had no fixed diocese, which might be explained by his being a missionary. Saint Patrick himself built the church at Ardagh and to this he appointed his nephew, Mel. The cathedral at Ardagh is dedicated to Saint Mel. Acting upon the counsel of Saint Paul, Mel supported himself by working with his hands, and what he gained beyond bare necessities, he gave to the poor. The Feast of Saint Mel is on February 6th.

MASSES

Sunday Masses:

Saturday Vigil: 4:30 PM

Sunday: 7:00, 10:00 AM

Weekday Masses

Tuesday & Friday..... 6:45 AM

Confessions: Saturdays 3:00 - 4:00 PM

LITURGY SCHEDULE

Scripture readings can be found online at:
bible.usccb.org

Monday, June 2 - Ss. Marcellinus & Peter

8:30 AM Mass @ *St. Mark*

Tuesday, June 3 - St. Charles Lwanag & Companions

6:45 AM Mass.....Dcn. Ken Hill

Wednesday, June 4 -

No Mass

Thursday, June 5 - St. Boniface

8:30 AM Mass @ *St. Mark*

Friday, June 6 - St. Norbet

6:45 AM Mass.....Deceased Members
of the Petrus Family

Saturday, June 7 -

3:00 PM Confessions @ *St. Mark*

3:00 PM Confessions

4:00 PM Mass @ *St. Mark*

4:30 PM Mass.....James Keane

Sunday, June 8 - Pentecost Sunday

7:00 AM Mass.....St. Mel Parishioners &
St. Mark Parishioners

8:30 AM Mass @ *St. Mark*

10:00 AM Mass.....Dorothy Veverka

11:30 AM Mass @ *St. Mark*

LAST WEEK'S COLLECTION

2025

Offertory	\$2541
Monthly	\$30
Repairs/Maintenance (Extra Ordinary)	\$55

MARK YOUR CALENDARS FOR THE FEST

Join us for the highlight of the summer....The FEST on Sunday, August 3, 2025. The FEST is an inspiring day of faith, family and fun – all for FREE. Come and hear the best of the Contemporary Christian Artists: Maverick City Music, Danny Gokey, Ben Fuller and Seph Schlueter. There's something for everyone at The FEST from meaningful displays to faith-based crafts and activities for the kids. You can visit the Marc's Mom's Relaxation Station along with getting your favorite summer foods at family friendly prices!

As we enter into the summer season, mark your calendars and invite your family and friends to join you for the 25th anniversary of The FEST held on the campus of the Center for Pastoral Leadership in Wickliffe, Ohio. The day begins at 12 noon and continues until 8 pm when we come together United in faith...hope and love....for a beautiful outdoor Mass followed by an amazing American Fireworks Display.

For all the details go to: www.theFEST.us. For thousands across our region it truly is the highlight of the summer. Please join us!!!

REMEMBER IN PRAYER

Laura Burgess	Roger Burgess
Judy Collins	Dave Corrigan
Olga Corrigan	Noreen Dlouhy
Emily Finazzo	Suzanne Gambol
Shiela Henson	Ann Jones
Ken K.	Colleen Moore
Eileen Mangan-Stull	Madison Ramser
Jan Retzer	Aimee Roscoe
Anthony Prosowski	Sue Solenne
Mark Struhar	Matthew Struhar
Andrew Valek	

If you or someone you know needs prayer support, please call the Rectory office to have their name included in our bulletin. Please be respectful of other's wishes and only submit a name with full permission from the intended.



PARISH CALENDAR

Wed. June, 4 **Rosary 10:00 AM**
Sat. June, 7 **Confession 3:00-4:00 PM**

DEAN'S GREENHOUSE 2025 SPRING IN-STORE FUNDRAISER

Spring has sprung, and it's time to spruce up your garden and yard! Shop Dean's Greenhouse for all your gardening needs starting May 1, 2025, through June 30, 2025, mention St. Mark/St. Mel when you check out, and Dean's will donate 20% of your purchase to the St. Mark/St. Mel Faith Build. Dean's Greenhouse is located at 3984 Porter Road, Westlake, 44145. www.deansgreenhouse.com; 440-871-2050 Questions? Email Amy Asseff at aas-seff@aol.com.

TAKE ME OUT TO THE BALLGAME

Join us on Friday, June 6th at Progressive Field We have a block of seats in the mezzanine section in right field. It's a loaded night of specials! Free shirt Friday, Dollar Dog Night, Two dollar beer until 7:00pm, and Fireworks. All for the price of \$32.00 per seat. Come on down and join us for a great evening of baseball and fun! There is a seat waiting for you! For information contact Tim Mohr or Jim Cocita. jimcocita@gmail.com

SAVE THE DATE

Sunday, June 29th 12:30-5:00pm Holy Name Society Annual Parish Picnic. Join us for a day of gathering with others from St. Mark and St. Mel and former families of the parishes. This is a Free Will Donation! There will be hamburgers, hot dogs, brats, ice cream and beverages. We will have games for kids of all ages. Bring a dish to share! More information to come at a later date. See you there!

CHILDREN'S CHOIR AT ST. MARK & ST. MEL

For parents of choristers & parishioner parents who are interested in getting their children involved in choir for church. Please complete this **4 question** survey: Thanks!



Growing in FAITH

Discovering **hope** and **joy** in the Catholic faith

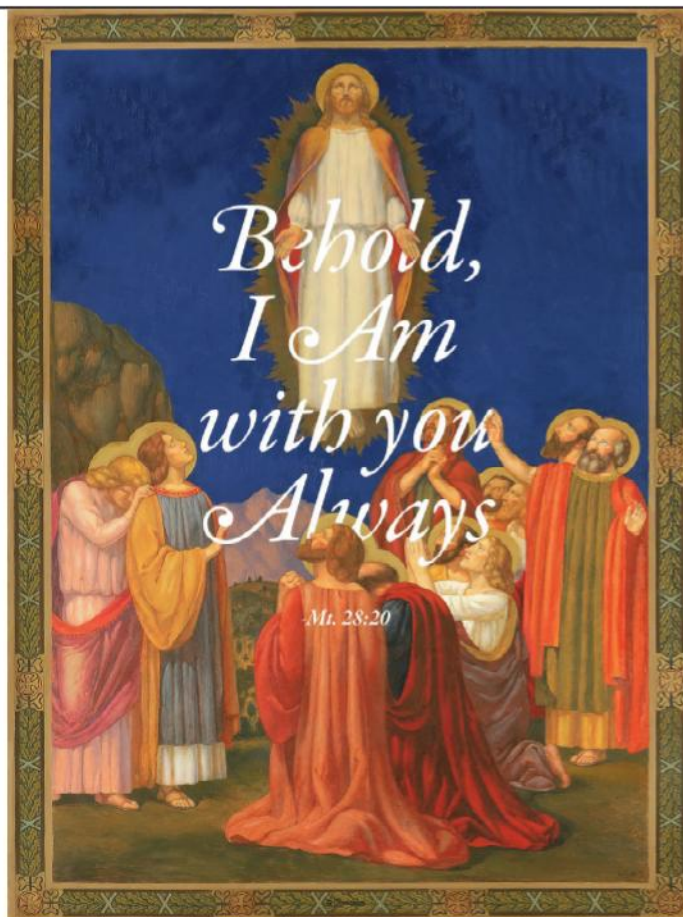
COMING OR GOING

One way of looking at the Ascension is that Jesus can do much more for us in his glory than he could while on earth. How does this work? It happens in two steps. First, he sends the Holy Spirit to the disciples. Second, the disciples become his witnesses to all the nations. So let's look at the first step.

The Gospel of John that is read on the Vigil of Pentecost says that "there was . . . no Spirit yet, because Jesus had not yet been glorified" (John 7:39). Obviously the Spirit is co-eternal with the Father and the Son, so John is trying to get our attention. He means that we could not experience the gifts of the Spirit until Jesus had died and risen from the dead. While Jesus walked the earth, he chose to be limited in time and space, so that a few people could get to know and love him. But after his resurrection, he could be more effective by sending his Spirit to all believers. Because he is ascended into glory, he can live in all of us. Just as the power of the Holy Spirit caused Mary to be the mother of Jesus, so that same power enables Jesus to live in us. And that leads to the second step.

Before his death, Jesus began to collect a group of followers. Some got to know him more deeply and became disciples. The rest of the followers were merely curious or attracted by stories of miracles he had performed. They did not have the faith and courage to bring others to Jesus; some only stayed with him a short time. But after his ascension the disciples began to experience Jesus in each other. They could not help but be excited about that and spread that excitement to others. From the time of Jesus' ascension to our own time, people have boldly proclaimed the gospel. So Jesus' ascension actually makes him present to more people, not fewer. May we all experience that presence in the Spirit, seeing Jesus in ourselves and others.

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