

SAINT MEL

Catholic Church

14436 Triskett Road • Cleveland, OH 44111-2263

Reverend Adam Zajac, *Pastor*



SAINT MEL

Mel is said to have been the son of Conis and his wife, Darerca, the sister of Saint Patrick. Mel accompanied his uncle to Ireland and helped to evangelize in that country. Mel is said to have had no fixed diocese, which might be explained by his being a missionary. Saint Patrick himself built the church at Ardagh and to this he appointed his nephew, Mel. The cathedral at Ardagh is dedicated to Saint Mel. Acting upon the counsel of Saint Paul, Mel supported himself by working with his hands, and what he gained beyond bare necessities, he gave to the poor. The Feast of Saint Mel is on February 6th.

PARISH INFORMATION

PHONES

Rectory Office: 216-941-4313

Email: church@stmel.net

..... azajac@stmel.net

Website www.stmel.net

Weddings: Couples need to make arrangements at least six months prior to the wedding date. No date may be reserved until after a discussion with the priest of the parish.

Funerals: Arrangements must be confirmed with the rectory office by the funeral director before any publication in the newspaper.

Baptisms: On the second Sundays of the month, following the 10:00 AM Mass. Arrangements should begin to be made about three months before the birth of the child.

Rite of Christian Initiation: Persons interested becoming members of the Catholic Church are asked to call the rectory office for information.

Anointing of the Sick: In the case of an emergency, please call the rectory office immediately. Please notify the rectory office for communion calls to the homebound, or visits to parishioners in the hospital.

Registration: New parishioners are asked to call the rectory office to register. Please call if there is a change in address or when moving out of the parish.

Rectory Office Hours: Monday through Friday: 9:00 AM to 12:00 Noon; 12:30 to 4:30 PM

Share-a-Meal Program: Sponsored by St. Ignatius Church and supported by St. Mel Parish. Meal is held on the first and third Wednesdays of the month at St. Ignatius Church, 10205 Lorain Avenue, Cleveland. Doors open at 5:00 PM. Dinner is served at 5:30 PM.

MASSES

Sunday Masses:

Saturday Vigil: 4:30 PM

Sunday: 7:00, 10:00 AM

Weekday Masses

Tuesday & Friday..... 6:45 AM

Confessions: Saturdays 3:00 - 4:00 PM

PAPAL INTENTION

Pope's Intention for October: For collaboration between different religious traditions. Let us pray that believers in different religious traditions might work together to defend and promote peace, justice and human fraternity.

LITURGY SCHEDULE

Scripture readings can be found online at:
bible.usccb.org

Monday, October 13 -

8:30 AM Mass @ St. Mark

Tuesday, October 14 - St. Callistus I

6:45 AM Mass.....David Tidyman

Wednesday, October 15 - St. Teresa of Jesus

No Mass

Thursday, October 16 - St. Hedwig; St. Margaret Mary Alacoque

8:30 AM Mass @ St. Mark

Friday, October 17 - St. Ignatius of Antioch

6:45 AM Mass.....Hattie Scanlon

Saturday, October 18 - St. Luke

3:00 PM Confessions @ St. Mark

3:00 PM Confessions

4:00 PM Mass @ St. Mark

4:30 PM Mass.....Henry & Michael Hout

Sunday, October 19 - Twenty-Ninth Sunday in Ordinary Time

7:00 AM Mass.....Eileen McHugh Conway

8:30 AM Mass @ St. Mark

10:00 AM Mass.....Jerry & Kay Hodar

11:30 AM Mass @ St. Mark



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LAST WEEK'S COLLECTION

Offertory	\$2926
Monthly	\$240
Food Collection	\$149
Repairs/Maintenance (Extra Ordinary)	\$390

BEREAVEMENT GROUP ST. MARK

Six sessions of bereavement will be offered to those who are in need of support while experiencing grief and loss. Please consider joining us as we journey together through the Seasons of Hope program. Please call the parish office to register 216-226-7577.

October 21

October 28

November 4

November 11

November 18

November 25

HOLY NAME SOCIETY MEN'S SOCK AND UNDERWEAR DRIVE

We are asking for donations of new men's socks and underwear in any size for the homeless and needy. Cash donations will be used to purchase socks and underwear. Collection box's will be located in all Church Vestibules. This year recipients will be Holy Name Parish on Broadway and La Sagrada Familia on Detroit Ave. Please be generous to this very needed drive. Call or email Jim Cocita at 216-470-3643 or jimcocita@gmail.com

REMEMBER IN PRAYER

Laura Burgess	Roger Burgess
Judy Collins	Dave Corrigan
Olga Corrigan	Noreen Dlouhy
Emily Finazzo	Suzanne Gambol
Shiela Henson	Ann Jones
Ken K.	Colleen Moore
Eileen Mangan-Stull	John O'Brien Jr.
Madison Ramser	Jan Retzer
Rosemary Ristagno	Aimee Roscoe
Anthony Prosowski	Sue Sollenne
Mark Struhar	Matthew Struhar
Andrew Valek	Cindy Walker

If you or someone you know needs prayer support, please call the Rectory office to have their name included in our bulletin. Please be respectful of other's wishes and only submit a name with full permission from the intended.

PARISH CALENDAR

Wed. Oct, 15 Rosary 10:00 AM
 Sat. Oct, 18 Confession 3:00-4:00 PM

CLEVELAND DIOCESE FOOTBALL FUN'D CRAZR

It's that time of year again! Football Craz'r is a ticket with ten chances to win over ten weeks. Cost is \$10. Winners: "Highest" and "Lowest" points across all sweepstakes entries win a prize each week for that 10-week professional football season. \$1,000 in prizes will be awarded weekly for 10 weeks, for a total of \$10,000. For more information and tickets, email Jim Cocita at jimcocita@gmail.com

TRAVELING HEALING MASS

Catholic Renewal Ministries' Traveling Healing Mass for October will be held at St. Columbkille Parish on Friday, October 24th, 7:00 pm. Fr. Jacob Bearer will be the celebrant. Praise and worship will begin at 7:00, and the liturgy will start at 7:30. Healing prayer teams will be available after Mass for individual prayer and there will also be a social after Mass. The Church is located at 6740 Broadview Rd. in Parma 44134. For more information, please contact CRM at 440-944-9445. All are Welcome. Come, Sing and Praise God with Joy!

WALKING WITH PURPOSE

Join us for *Touching the Divine* to explore the qualities of Jesus revealed through the Gospel of John. The study draws us into a deeper relationship with Jesus as we reflect on His life and personality. Come as you are. You are welcome here. Make authentic connections with other women and learn more about God. St. James Catholic Church 17415 Detroit Ave. Lakewood, OH 44107. Thursdays 10/2/25-3/26/26 7:30 PM-9:00 PM in Andrews Hall. Questions, contact Jeanette at WWPLakewood@gmail.com www.walkingwithpurpose.com



Growing in FAITH

Discovering **hope** and **joy** in the Catholic faith

WHY DO CATHOLICS HAVE A DIFFERENT ENDING TO THE OUR FATHER

Many Protestant versions of the *Our Father* include the doxology: "*For thine is the kingdom, and the power, and the glory, forever.*" While this line is theologically rich and spiritually uplifting, it was not part of the original prayer Jesus gave His disciples. It does not appear in the earliest and most reliable Gospel manuscripts. Scholars believe it began as a marginal note—possibly added for liturgical use—that was later copied into the text. Its inclusion in the King James Bible helped establish it in Protestant tradition, where it remains a beloved conclusion. Though not found in the original biblical text, the doxology reflects the heart of Christian praise and continues to express the glory of God in worship across many denominations.

WHY DO CATHOLICS HAVE DIFFERENT TYPES OF MASSES

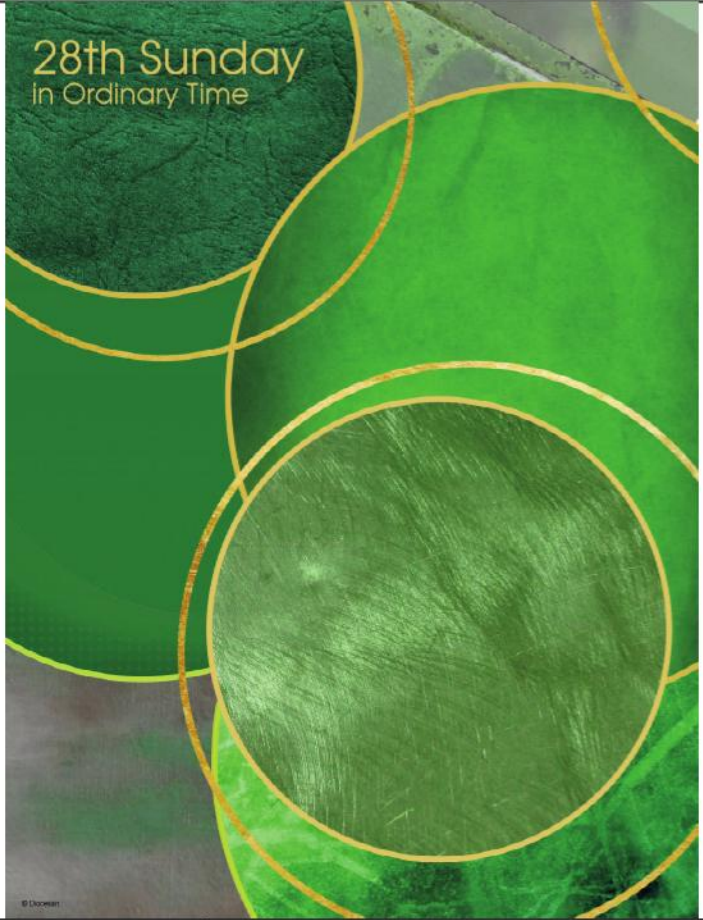
Liturgical diversity has always been part of the Church's life. Today, when people refer to "different Masses," they may be referring to the different forms, such as the Traditional Latin Mass (also called the Extraordinary Form) and the more familiar post-Vatican II Mass (Novus Ordo, or Ordinary Form).

The Traditional Latin Mass, shaped over centuries, is known for its reverence, use of Latin and chant, and the priest facing *ad orientem*—toward the altar along with the people. It fosters an atmosphere of silence and awe.

The Novus Ordo emerged after the Second Vatican Council, which called for a renewed, simplified liturgy that would be more accessible and participatory. At that time, Latin was no longer widely taught or understood.

Both forms are authentic expressions of the same Eucharistic mystery—the meeting of Heaven and Earth at the altar. When celebrated reverently, each reveals the beauty and depth of the Church's liturgical tradition in distinct but complementary ways.

THIS WEEK'S FEATURED ADVERTISER
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